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## BIB DATA SHEET

CONFIRMATION NO. 7921

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/712,074	11/13/2003 RULE	360	2627	2002-106-TAP	
<b>APPLICANTS</b> Richard Allen Gill, Arvada, CO; DM					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/09/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /DISMERY E Acknowledged MERCEDES/ Examiner's signature _____ Initials _____	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 12	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> BROOKS KUSHMAN P.C. / SUN / STK 1000 TOWN CENTER, TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075-1238 UNITED STATES					
<b>TITLE</b> PERFORMANCE ENHANCEMENT FOR TAPE WRITE IMMEDIATE OPERATIONS					
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		